

WILLIAM AND ANNIE  
COLEMAN McMILLAN



William McMillan was born on December 9, 1849, at Liverpool, Lancashire, England. He was one of four children—Ephraim, Phoebe, Mary Ellen and William—born to Daniel and Jennet Davis McMillan. His education was obtained in Liverpool schools, where he became an exceptional speller and penman.

From 1858 to 1865 he was employed in the "Millennial Star" office, a paper published at Liverpool in the interests of the Church.

With the promise of George Q. Cannon, president of the European Mission, to take care of William and Ephraim, William's parents and two sisters came from England

to Utah in 1863. It wasn't until two years later that William and Ephraim came to the United States and drove two yoke of oxen across the plains. The boys traveled with a company. On reaching Utah, William helped his father in the blacksmith shop. He also fought in the Blackhawk War in 1865 as a volunteer member. While still a young man, he formed the first library in Heber City.

On November 15, 1875, he married Margaret Clotworthy of Heber, a sister of Tom Clotworthy, but on January 1, 1879, she died at the birth of her third child, Margaret. Jean and Hugh were the other two children.

On November 25, 1880, he married Annie Coleman in the Endowment House at Salt Lake City. Although Annie Coleman lived in Salt Lake at the time of her marriage, she was born in England. Five girls and four boys were born to them.

After William McMillan moved to Heber City, he worked in the LDS Church a great deal and was superintendent of the Sunday School 18 years. During this time he was also president of the YMMIA and president of the ward teachers.

The fact that he was called all over the county to administer to the sick showed he had the faith of the people.

He worked all day long in his blacksmith shop and sometimes stayed very late to finish work that he had to do. Not only did he stay up for his own work, but would also administer to the sick or go with Bishop Duke to visit the poor. Though he did work hard and served his customers well, his ledger is still full of unpaid accounts. These long hours and excessive use of the left arm caused a wasting of the muscles. It never entered into his mind that he should use a little judgment concerning how much his body could stand. After he had had trouble for two years with his arm, the doctor told him to take a much-needed rest.

George Reynolds, general superintendent of Sunday Schools, happened to be in Heber for conference at this time. Since he had known William McMillan from childhood in Liverpool, Mr. Reynolds suggested that a mission would give him an excellent rest from the tiring job of a blacksmith.

On August 11, 1896, he was called on a mission to Scotland, leaving his wife with eight children. Carl, the youngest, was born

two months after William had left. While on his mission he kept a diary. In looking over his diary it was found that he fasted and prayed a great many times. He kept his fasting from one day to eighty-eight hours, only lacking eight hours of being four days. During his fasts he asked the Lord to please heal him of the wasting disease he was afflicted with, so that he might finish his mission. He wrote to President Snow to ask him to please offer a prayer for him, even though he had the prayers of the Elders in the field.

While laboring in the mission field he spent six weeks in the hospital. Although many doctors worked with him every morning, they had no encouragement to offer him.

He was gone 22 months, and during his last year he presided over the Scottish Mission. He returned home after he received his honorable release from the president of the European Mission, Rulon S. Wells.

On his return home he was elected county treasurer of Wasatch County, serving nearly six years. He died March 18, 1904, leaving one year of his treasurer's term un-filled. However, his eldest daughter, Elizabeth, completed the term.

Annie Coleman was born May 17, 1859, in Hemel Hempstead, Hertfordshire, England, the eleventh and youngest child of George and Elizabeth Baily Coleman. Her parents joined the LDS Church in 1844, emigrating with their family in 1864, when Annie was five. Two sisters, Sarah and Elizabeth, and a brother, Samuel, also made the trip in the sailing vessel "Hudson."

The family first settled in Midway, with a brother, Henry Coleman, and later homesteaded a farm in Holladay, Salt Lake County. Annie remained in Salt Lake 17 years, until her marriage to William in 1880.

When William was called to the mission field in Great Britain, Annie remained at home caring for her five daughters and four sons. She operated a small grocery store and farm to provide a living for the family.

While her husband was in the mission field he presided over the Scottish district and labored with a young missionary, Elder David O. McKay, who later became president of the LDS Church.

When Annie's mother died, in 1887, she

HEBER BIOGRAPHIES

cared for her father, and also took care of her father-in-law several years prior to his death. She reared a step-daughter for 16 years and took care of an invalid brother, Samuel, for 60 years, until his death.

Her children include Mrs. Theodore (Elizabeth) Jasperson, Mrs. George (Annie) Fisher, Mrs. H. R. (Nora) Read, Mrs. Walter (Phyllis) O'Toole, Vilate McMillan, and William, Daniel, George and Carroll McMillan.

Annie died at her home, November 6, 1939, and services were held in Wasatch Tabernacle.

HUSBAND						Husband	J Rolla MAHONEY					
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MAHONEY, J. Rolla, asst. university prof.; b. Heber City, Utah, May 25, 1894; s. Clarence Elmer and Nancy (Jones); early ambition was to follow educational work; grad. Wasatch H.S., Heber City, 1913; sdnt. U.S.A.C., Logan, 1913-15; B.Y.U., Provo, 1915-16; A.B., U. of Utah, 1918; M.A., Harvard, 1928; Ph.D. in economics, same, 1929; m. Effie Jensen, of Idaho Falls, Ida., Sept. 13, 1916; c. Stanford Rulon, Clarence Lynn, Charles Mont, Allyn Rolla, one dau. Prin. Center Sch., Wasatch Co. dist., Heber City, 1913-15; tchr. high sch., Heber City, 1918-19; head of history and social sci. dept., Boxelder High Sch., Brigham City, 1919-26; asst. prof. of economics, U. of Utah, 1929—, also chmn. Bureau of Business and Economic Research. Author: Some Economic Aims of Public Education (used for thesis for Ph.D.); contr. to local magazines. Mem. U.E.A. (past v.p.), N.E.A. Latter-day Saint. Office: U. of Utah. Home: 871 So. 14th E., Salt Lake City.

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ILA FISHER MAUGHAN

State champion in oratory for two consecutive years at Wasatch High School, 1911-12.

to the vacant lot that had been purchased for the new high school building, and under the spirited leadership of Superintendent D. A. Broadbent, sang school songs, gave school yells, heard talks and celebrated to the fullest honors given to Miss Fisher, and the advent of the new school building.

A year later Miss Fisher again captured the public address gold medal, the first time in Utah history that the same school had twice won this honor. Her oration, "Universal Peace" was widely reprinted.

Because of Miss Fisher's oratorical success, she was invited in June of 1912 to address the general conference of the Young Men's and Young Ladies Mutual Improvement Associations and the Primary Association of The Church of Jesus Christ of Latter-day Saints. She spoke in the Salt Lake Tabernacle on Temple Square to the theme of "Three Pioneer Women." Her eloquent address was hailed in the Salt Lake City newspapers as the highlight of the conference.

The prestige of Wasatch High School was further boosted in 1913 when Afton Clyde (Kimball) brought additional honors by winning first place in the annual State Declamation Contest and bringing to the school its third gold medal.

Through the years many Wasatch teams in the arts and athletics claimed honors for their school. The school band frequently participated

*Ila Fisher Maughan  
(writer of Book:*



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Another community leader in literature was Theodore B. Miller, who was principal of the Midway schools near the turn of the century. His understanding and love of good literature created an interest in masterpieces and high quality writing. He composed many operettas and dramatic sketches, and wrote the words to many familiar melodies. One of the best known is "Utah, We Love Thee." He left a strong cultural impact in Midway that is still being felt today in the lives of his students.

LIVINGSTON AND AMELIA  
ANN CLEGG MONTGOMERY

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Livingston Montgomery was born at Waterside, Delmington Ayrshire, Scotland, on March 28, 1858, son of Robert and Mary Rogers Loury Montgomery. He married Amelia Ann Clegg in the Logan Temple on December 28, 1887. Amelia Ann was born January 19, 1869, at Springville, Utah.

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died February 21, 1953. Livingston died January 20, 1932. Their children were: Livingston Clegg, Mary Ann, Francis Clayton, Juventa (Mrs. Charles Hamblin) and Walter.

Livingston was the fifth child in the family. He sailed from Liverpool, England, for New York with his mother, brothers and sisters on the "Tapscoff," on May 14, 1862. Arriving at New York, they left at once by train for the Missouri River, where they joined the Captain Homer Duncan company. The family reached Heber Valley on September 22, 1862. Here they rejoined Robert Montgomery, husband and father of the group.

Livingston shared all the early experiences of pioneer times. He was especially gifted as a mimic, reader and singer. He and William Harvey, also a singer, served as a source of entertainment for most public and social gatherings. "Leave," as he was called, was a talented writer and contributed poems and song lyrics on many festive occasions.

Livingston filled a mission to the Northern States for The Church of Jesus Christ of Latter-day Saints. He was a member of the Wasatch Stake High Council.

Amelia Ann Clegg Montgomery was active in Church and civic organizations. She was the first president of Heber Third Ward Primary and later was president of the Mutual. She was a charter member of the Daughters of Utah Pioneers.

# Meeting newsmakers brings perspective

## INSIDE THE NEWS



**WM. JAMES MORTIMER**  
DESERET NEWS  
PUBLISHER  
rewarding.

Attending seminars and conventions is one way that Deseret News staffers improve their abilities as journalists. Meeting with others in our business at trade association conferences is always helpful.

An obvious advantage of such meetings is the reservoir of wisdom and experience that comes together in one place. Tapping into such sources individually would be impossible, but in a convention it becomes highly rewarding.

It was recently my privilege to represent the Deseret News at the annual conference of the American Society of Newspaper Editors held in Washington, D.C.

Some 1,000 newspaper executives met in what turned out to be for me one of the most exciting weeks of my life.

I'm not a "name dropper," but let me simply say that during the week I had the opportunity to see "up close and personal" President Ronald Reagan, former President Richard M. Nixon, 1988 presidential candidates George Bush, Pat Robertson, Jesse Jackson and Albert Gore. Governor Michael Dukakis didn't come, sending word that he was too busy campaigning in the New York primary election. Needless to say, there was a lot of talk about why Dukakis chose not to meet with America's editors.

In addition, I also met President Oscar Arias of Costa Rica, recent recipient of the Nobel Peace

Prize for his Central American peace plan; Prime Minister Lee Kuan Yew, head of state of the Republic of Singapore; Rep. Jim Wright of Texas, speaker of the U.S. House of Representatives; Mayor W. Wilson Goode of Philadelphia; Mayor Henry Cisneros of San Antonio; Mayor Coleman Young of Detroit; and former New York mayor John Lindsay.

Beyond the political figures, the meetings were filled with presentations by the leaders of the newspaper industry. There were also some television personalities such as Walter Cronkite and Tom Pettit who assured us that newspapers still provide much more news than television. Syndicated columnists whose materials we carry in the Deseret News were there and it was nice to get to know them better so they are not just names and faces in our paper.

The Reverend Jerry Falwell came to discuss televangelism, and A. Bartlett Giametti, former president of Yale University and now president of baseball's National League, told us what he felt was wrong with newspaper's sports pages.

All in all, it was exciting to be involved with such a line-up of people whose lives are very much a part of our daily news reporting.

Permit me a few personal observations.

George Bush in person is quite persuasive. He had some solid things to say, and used humor well. He was very convincing in handling questions asked from the floor.

Pat Robertson acknowledged that Bush will be the Republican nominee, and that he will support the vice president. But he was very sincere in saying that he is hanging on until the convention in order to raise his voice about religious and moral

values in America. He said no other candidate seems to be stressing the great need to return to the moral values that seem to have gotten away from us.

I was quite amazed by my feelings about Jesse Jackson — not so much with what he had to say, but with his ability to say it. I have seen few orators to equal him. He's a real spellbinder with words. Gore was less than dazzling, to be frank, and it is not hard to see why he has put his campaign "on hold."

But perhaps most impressive of all to me was the presentation by former President Nixon.

I had managed to get a seat on the second row right in front of the podium. Before the meeting began, two workmen came and removed the podium and in its place put a microphone stand on the floor. Mr. Nixon stood in front of that microphone without any notes, and for nearly two hours gave his impressions about the world's trouble spots, about the presidential campaign, and about the Soviet leader Mikhail Gorbachev. From an obviously keen mind, the 76-year-old Nixon, made a masterful presentation and then fielded questions from the audience with great skill.

At the end of his presentation he received a standing ovation from the editors who only a few years ago had less than nice things to say about him.

One of his comments, obviously representing the reflective time he has had since leaving the White House, was impressive to me. He said each individual must never quit trying to be better than he is, and then offered this advice: "Only when you're engaged in a cause bigger than yourself can you be true to yourself."

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## JOSEPH MUIR AND VIRGINIA BUYS MUIR

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Joseph Muir was born June 24, 1910, at Center Creek, Utah, son of John Lindsay and Sarah Emily Rooker Muir. He attended grammar school at Center and graduated from Wasatch High School at Heber in June, 1930. During his teens he participated in 4-H Club work, with sheep projects, and was awarded the state meat  
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animal trip to the National 4-H Club Congress in Chicago in 1928.

This early 4-H Club experience made up his mind to become a dedicated Agricultural Extension worker and he attended the Utah State Agricultural College the fall of 1930, graduating with honors in June, 1934. While in college he was a member of the college stock judging team and was high-point individual at the national college contest at Denver in 1932.

He married Virginia Buys in the Salt Lake Temple on May 1, 1935. Virginia had the misfortune to lose her right leg in an automobile accident on a high school field day at Morgan on May 3, 1929. Her charming personality and determination to make her life still useful has won the admiration of everyone of her acquaintance. She has reared four children, Sybil, Joseph Russell, Bruce Buys and Virginia Florence; has kept her own house neat and attractive, and has participated in many Church and community activities.

Joseph was appointed county agricultural agent in Garfield County, Utah, on January 1, 1936, becoming the first 4-H Club boy in Utah to become an agricultural agent. In 1942-43 he took sabbatical leave and secured a master's degree in animal husbandry at Texas A. and M. In February of 1945 he accepted appointment as livestock specialist for the state of Washington. While serving the livestock interests of this state he acted as secretary of the Washington Cattlemen's Assn., initiated the beef cattle record of performance program, bull grading, sheep shearing schools and horsemen's field days.

He returned to county agent work and took up residence in Salinas, California, in January, 1950, as farm adviser in Monterey County. In September, 1957, he was

## HOW BEAUTIFUL UPON THE MOUNTAINS

transferred to Contra Costa County, California, with residence at Walnut Creek. While at Salinas, his family became well integrated into Church and community activities. Joseph served as a member of the Salinas Ward bishipric five years, was president of the Salinas Exchange Club, and a committee member of the famous Salinas, California, rodeo, managing the first night parade event in several years.

His son, Joseph Russell Muir, was elected student body president of the Salinas Union High School, was awarded the American Legion award for outstanding leadership, and spent the summer of 1956 in Austria as an exchange student. He entered the army for a six months' tenure and enrolled in Brigham Young University in January, 1958. His two sons, Joseph Russell and Bruce Buys, filled missions in Finland and Mexico, respectively.

Joseph Muir has become well known nationally as a journalist, writing many articles for farm and livestock publications and writing weekly columns the past 28 years for the Western Livestock Journal, The Farm Quarterly, The Salinas Californian, and Garfield County News. He was promoted to a full professorship at the University of California in 1953. During the summer of 1957 he attended summer school at Cornell University in New York and began preparations toward gaining his doctorate in animal husbandry.



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**HUSBAND**

Born \_\_\_\_\_ Place \_\_\_\_\_  
 Chr. \_\_\_\_\_ Place \_\_\_\_\_  
 Marr. \_\_\_\_\_ Place \_\_\_\_\_  
 Died \_\_\_\_\_ Place \_\_\_\_\_  
 Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

*Lee S MURDOCK*Husband  
Wife*Lee S MURDOCK**Barbara***WIFE**

Born \_\_\_\_\_ Place \_\_\_\_\_  
 Chr. \_\_\_\_\_ Place \_\_\_\_\_  
 Died \_\_\_\_\_ Place \_\_\_\_\_  
 Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

*Barbara*

HUSBAND'S MOTHER

WIFE'S MOTHER

**CHILDREN**

List each child (whether living or dead) in order of birth

Given Names SURNAME

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DAY MONTH YEAR

**WHERE BORN**

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SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS



Barbara Murdock


PLACES: Sharon, Windsor, Vt  
To indicate that a child is an ancestor of the person submitting the sheet, place an "A" before the number pertaining to that child.

Barbara Murdock is the candidate for state reporter for the Wasatch Chapter of Homemakers. She has been a member of the Wasatch Chapter for 5 years. She has served as reporter for the chapter. She is enthusiastic, dedicated and a dependable member. She is the wife of Lee S. Murdock and the mother of four children. Two of the children are now serving LDS Missions. Lee Murdock is manager of Computer Servicing for Signetics in Orem.

assignment to help compile history of the Heber 3rd Ward.

Previously she has been PTA President, served on the committee for the Canadian Swim Club, scout secretary in Canada, member of a Planning Commission for Heber City, and secretary of the Republican Party in Heber. She has worked as a news reporter for the Wasatch Wave. She has been meter recorder for Heber Light and Power for several years and has been a secretary for several firms.

Barbara has served in Primary, Sunday School, Young Women's, and is presently Social Relations teacher in the Heber 3rd Ward Relief Society. She has a special

Barbara likes to sew, loves gardening and yard work, took and taught Polynesian dancing, enjoys the out-of-doors, and loves doing things with her family and friends.

# Murdock Seeks Position as Reporter

Wave Feb 23, 1974



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 Marr. \_\_\_\_\_ Place \_\_\_\_\_  
 Died \_\_\_\_\_ Place \_\_\_\_\_  
 Bur. \_\_\_\_\_ Place \_\_\_\_\_  
 HUSBAND'S FATHER \_\_\_\_\_  
 HUSBAND'S OTHER WIVES \_\_\_\_\_

HUSBAND'S MOTHER \_\_\_\_\_

**WIFE**

Born \_\_\_\_\_ Place \_\_\_\_\_  
 Chr. \_\_\_\_\_ Place \_\_\_\_\_  
 Died \_\_\_\_\_ Place \_\_\_\_\_  
 Bur. \_\_\_\_\_ Place \_\_\_\_\_  
 WIFE'S FATHER \_\_\_\_\_  
 WIFE'S OTHER HUSBANDS \_\_\_\_\_

WIFE'S MOTHER \_\_\_\_\_

Husband \_\_\_\_\_  
 Wife \_\_\_\_\_

*David A PENROD*  
*Isabell KERBY*

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**DAVID A. PENROD AND ISABELL KERBY**

David Abram Penrod was born April 9, 1872, at Provo, Utah, oldest son of Abraham and Ellen Durfee Penrod. He came to Wallsburg with his parents at the age of two. Isabell Kerby was born January 12, 1870, in Wallsburg, daughter of Francis and Mary LeCarnu Kerby. In Mary's writing in her family history she says: "David Abram Penrod and Isabell Kerby, founders of this record and family, were raised in the little town of Wallsburg, one of the most beautiful villages in the world.

nestling among the mountains which seem to surround it as a towering wall of protection." They were both reared on the farm and enjoyed the privileges and pleasures of country life. They started to go together in June, 1890, and were married in the Manti Temple on October 28, 1892. Isabell died July 22, 1922, in Idaho, and is buried with her baby daughter, Ellen, in the cemetery at Declo, Idaho. David died at Pleasant Grove, Utah, on October 4, 1949, after a lingering illness.

After Isabell's death, David married Melitta Ford, daughter of Joseph Lewis Ford and Eliza Lovisa Smith. She was born February 4, 1881, and died November 29, 1942. He then married Clara Farley Mecham, who was born February 19, 1892.

As a young man, David carried the mail on horseback to Heber and back. It took a young man to stand up under the strain.

David filled a mission in the Southern States from 1905 to 1907. His experiences in Kentucky were a tremendous test of the spiritual and moral strength of the young man. While he was gone, Isabell took care of the children and farm, with the help of her son Francis, 12.

David was a Seventy in the Church, an office he wanted to remain in. After they moved to Declo, Idaho, he filled two stake missions in Cassia County, 1927-28 and 1937-38, and in the Timpanogos Stake, 1940-41. He was an ardent Church worker.

Isabell was a great worker in the Wallsburg Ward. She was blessed with the natural gift of the poet, like many of the gifted members of the Kerby family. She was called to write poetry and prose for her president of the YWMIA, counselor in the Church activities. In Wallsburg she was Primary and Relief Society and a Sunday School teacher. She was a fine actress also.

Their children: Francis, Mabel, Paul, Madella, and Louise.

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Carrie Wright Probst

Carrie Wright Probst has also written articles and pageants for town  
and Church presentations, and is the author of many poems for special  
occasions.  
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SONNI SCHWENN  
P.O. BOX 337  
HEBER CITY, UT 84032

Writes for Ware &  
Provo Herald

Sonni Schwinn

ENTER ALL DATA IN THIS ORDER:  
DATES: 14 Apr 1794

PLACES: Sharon, Windsor, Vt.

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child

**HUSBAND**

Born	Place
Chr.	Place
Died	Place
Marr.	Place
Died	Place
Bur.	Place
HUSBAND'S FATHER	Place
HUSBAND'S MOTHER	Place
HUSBAND'S OTHER WIVES	

**WIFE**

Born	Place
Chr.	Place
Died	Place
Bur.	Place
WIFE'S FATHER	Place
WIFE'S MOTHER	Place
WIFE'S OTHER HUSBANDS	

**CHILDREN**

SEX M F	List each child (whether living or dead) in order of birth Given Names	SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE			WHEN DIED			WIFE SEALED (Date and Temple) CHILDREN TO PARENTS
			DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	DAY	MONTH	YEAR	DAY	MONTH	YEAR	
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															

**OTHER MARRIAGES**

SOURCES OF INFORMATION	NECESSARY EXPLANATIONS
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NAME &amp; ADDRESS OF PERSON SUBMITTING SHEET

NAME &amp; ADDRESS OF PERSON SUBMITTING SHEET

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

FOUR GENERATION SHEETS FOR FILING ONLY

YES NO 

DATE SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA

BAPTIZED (Date)

ENDOWED (Date)

WIFE TO HUSBAND

HUSBAND

WIFE

SEALED (Date and Temple)  
WIFE TO HUSBAND

Jerry is a rehabilitation representative of the  
New York State. He writes stories for some magazines

## LETHE'S LETTER

Midway, Utah

August 24, 1943

DEAR HOME FOLKS:

There was a splendid atmosphere of quality about our fair this year. The exhibits at the high school were exceptional in their good taste.

At the Stock Show we heard two unscheduled talks on sheep that were interesting and greatly appreciated. Mr. Anderson of Spanish Fork told us about breeds of sheep, pointing out the difference in wool, size, etc. Mr. Baird of Heber talked about Caracul sheep. He told of their history and breeding. The talks were informal and highly informative.

The parade was a delight. Who ever thought to have our young boys carry the printed names of our men who have gone to war is a dramatist. What a thrill when the significance of those signs suddenly dawned on us.

By the way, a high percentage of our people are remiss about saluting the colors when they pass. That is too bad.

LETHE

Lethe Tatje

Midway



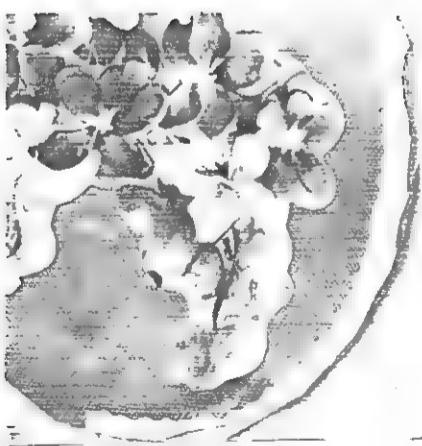
Lethe C. Tatje  
President

Writer

Actress

Chatterbox

Performer



## JOHN MUIR TURNER

John Muir Turner was born December 27, 1877, at Heber, Wasatch County, Utah, son of John and Agnes Montgomery Turner. He was the eighth child of 12 children.

He received his education in a school-

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*He wrote a booklet  
on Pioneers of  
Wasatch Co.*

## BEAUTIFUL UPON THE MOUNTAINS



house where the Heber First-Sixth Ward now stands. After a few years there he attended Central School, a building located where the present Central School now stands. He graduated from the eighth grade and was considered a well-educated young man.

As a young fellow he helped his father with farming and the cattle business. In the summer his father had a sawmill, and young John would work there also. Later on, his folks built a store and a theater and he helped by carrying the hod for the entire job.

As a boy he liked baseball and became a fairly good player. He later worked on the Ontario Drain Tunnel, where the Park Utah mine at Keetley now is.

In 1903, when the telephone exchange was built at Heber, he found a job constructing the lines. That same year he went to St. Louis, Missouri, to work, staying there until the fall of 1904. He went to the World's Fair several times and had the pleasure of showing friends and relatives from Heber around the fair.

When he arrived home from St. Louis he stayed but a short time. There was a gold rush at Goldfield, Nevada, and there was much excitement. So, with Joe Averett and Louis Jasperson, they rigged up a sheep wagon and a team of horses and set out to seek their fortunes. This trek required 23 days before Goldfield was reached.

While working there, his father died. However, he never received word of his death until about sixty days later, because he was out prospecting for gold. As soon as he was notified he made preparations to return home.

After his return home from Nevada he

## HEBER BIOGRAPHIES

farmed, helping to operate the theater, raised cattle, and worked in the sawmill. This work he continued until about 1915. Then he and his brother James went to Idaho, to the Raft River Valley. There he met his future wife, Anna Willmore. They were married in Logan, Utah, on December 29, 1916. This marriage was later solemnized in the Salt Lake Temple. To this couple were born three sons and two daughters.

After several years working at various jobs, he finally secured employment with the Bonneville Lumber Company in Heber. Later he became manager of this business when the former manager moved away. He worked there 12 years, and then they sold out to another concern. He continued with the new concern about 18 months.

During the depression years of the 1930s he started his own lumber yard business. This new venture was called the Turner Building Supply. The original store opened for business April 1, 1934, and the location was the old Joseph Hatch coal yard down by the railroad track. On July 1, 1942, the present store on Main Street was ready for business. Vernal, in addition to the one in Heber. These businesses are operated by his three sons.

He was active in his Church. He took great pride in being on the building committee of the First Ward chapel when it was remodeled and enlarged. Ground for this project was broken on April 15, 1952, and the building dedicated on March 11, 1953.

He was a charter member of the Heber Lions Club and one of the oldest key members in the international organization.

Over the years, John acquired many friends, both young and old. He lived a full, active life practically to the very end.

On March 20, 1954, John Muir Turner died in a Salt Lake City hospital following a two month illness. His funeral services were held in the First Ward chapel on March 22, and he was buried in the cemetery at Heber.

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Utah - Alter Vol II pp 177-7

UTAH HISTORICAL SOCIETY was founded July 22, 1897, and incorporated December 28, 1897, the primary purpose, as stated in the articles of incorporation, being: "The encouragement of historical research and inquiry, by the exploration and investigation of aboriginal monuments and remains; the collection of such material as may serve to illustrate the growth, development and re-

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sources of Utah and the intermountain region; the preservation of manuscripts, papers, documents and tracts of value, especially narratives of the adventures of early explorers and pioneers; the establishment and maintenance of a public library and museum; the cultivation of science, literature and the liberal arts; the dissemination of information; and the holding of meetings at stated intervals for the interchange of views and criticisms."

During the first decade considerable progress was made in the collection of relics and material, which were stored in the State Capitol. An act approved by the governor March 8, 1917, recognized the society as a state institution and among other things provided that: "The said Society shall hold all its present and future collections of property for the State, and it is hereby made custodian of all records, documents, relics and other material of historic value, which are now or hereafter may be in charge of any State, County, or other official not required by law to be kept as a part of the public records, ten years after the current use of same, or earlier at the discretion of the heads of such departments; and copies thereof, when made and certified by the secretary of said Society under oath and seal, shall have the same force and effect as if made by the original custodian."

Under the provisions of this act a great deal has been accomplished in cooperation between the state officials and counties and towns in collecting newspapers, manuscripts and articles of a historical nature, particularly those dating from and relating to the pioneers of Utah, a state which has more history connected with it than any other commonwealth west of the Mississippi River.

In January, 1928, was begun the publication of the *Utah Historical Quarterly*, and in the first issue the president, librarian and curator of the society, Mr. Albert F. Philips had the following comments to make upon the society, both past and present, and its facilities for carrying on its essential work:

"Of the founders of the Society, the large majority have long since crossed the Great Divide. While they operated, however, they gathered a number of relics pertaining to the early history of Utah; but manuscripts, journals, diaries and so forth they did not obtain; and these are what are now most desired for publication and preservation by the Society for public information and benefit. As was set forth by the President of this Society in his latest Annual Report to the Governor, the Society is handicapped by having to operate on meagre funds and with modest facilities; and also to a certain extent by the competition of other State and private organizations which are now and have for many years been collecting material pertaining to the history of Utah.

"Obviously these historic treasures cannot well be consolidated in the archives of any one department of the State, because they have originated largely from private sources, and have been definitely transferred to the specific institutions mentioned. But the Utah Historical Society nevertheless may be in a better position than most of the State's archivists for reproducing many of these valuable papers, in its Quarterly magazine, to the advantage of the possessors, and for ready use of all.

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"A great deal of such material in existence has already been removed from the State through private channels into the hands of private collectors. Out-of-the-state libraries, with large funds for acquiring such historic treasures, have obtained for their shelves and for their States valuable collections of material pertaining solely to Utah, which rightfully belonged here. With ample publication resources and facilities the Utah Historical Society may be able to reclaim to the people of the State many such documents, journals and records."

CHARLES JOHN AND  
ELIZABETH CAMPBELL  
WAHLQUIST



Charles J. Wahlquist was born at Ostra Ryd, Ostergotland, near Stockholm, Sweden, on February 5, 1866, son of Anders Fredric and Anna Cathrina Olofson Wahlquist. He came to America with his mother and a sister Esther, arriving at Heber on July 18, 1877. He at once began to earn his own living, doing whatever he could, attending district school in the winter months and doing chores for neighbors for his board.

He resided at Buysville for 20 years, taking an active part in every move of a public nature. He was particularly proud of the fact that, as a 15-year-old boy, he helped to complete the Strawberry Canal and later was one of the original incorporators of the Strawberry Canal Co. By his efforts the old Buysville post office was established, with daily mail service, but was discontinued upon establishment of RFD from Heber.

In 1892-95 he filled a mission to Scandinavia, where he labored part of the time as a traveling missionary in Sweden and 18 months in the mission office in Copenhagen, as assistant editor of the "North Star," the official organ of the Swedish language. He also became quite a fluent speaker of Danish.

Shortly after his return home he married Elizabeth Campbell, on August 28, 1895. Elizabeth was born March 11, 1867, in Heber City, youngest of 10 children of Thomas and Elizabeth Davis Campbell. Elizabeth had lived at home caring for her blind mother, so she took her mother to live with them, where she stayed until her death.

Mrs. Wahlquist was a Relief Society worker all her life, as a visiting teacher and

president, in the Myton Ward. She had a lovely voice and as a young woman sang with her sister Mary (Clyde) at Church functions. She was a warm-hearted woman, but very quiet and retiring and was a fine homemaker and was dearly loved by her husband and family.

After their marriage, Charles Wahlquist taught school during 1896-97 at Buysville, and in 1898 was ordained bishop of Buysville Ward, which position he held until the Buysville and Daniel Wards were joined in 1903 as the Daniel Ward.

In 1902, at the age of 36, he started studying law and that same year was elected county attorney of Wasatch County. At that time Wasatch County included territory as far east as the 110th meridian. He was reelected in 1904 and served until 1906, when he resigned to become county clerk and recorder. The family had moved to Heber and he continued to study law until, in the fall of 1910, he was admitted to the bar. In 1911 he was appointed juvenile judge of the Fourth Judicial District and the family lived in Provo a short time.

In the fall of 1917 the Wahlquist family moved to Myton. He became a counselor to Bishop Fred W. Musser and later succeeded him as bishop. In 1919 and 1921 he was elected president of the town board of trustees, and in 1920 he was elected district attorney, positions he held at the time of his sudden death, on April 22, 1923.

The statement was made that many able attorneys of Utah have been vanquished by Mr. Wahlquist's keen arguments.

They were the parents of four sons and two daughters: Keith Campbell, Charles Fredrick, John Thomas, LeRoy, Mabel and Ruth.

*writer*

John T. Wahlquist, native of Heber, is present serving as president of the San Jose State College in California. He was born in Heber on September 10, 1899, son of Charles John and Elizabeth Campbell Wahlquist.

His early education was in Wasatch County, and then he attended the University of Utah, receiving his B.S. degree in 1924 and his M.S. in 1926. He later received the Ph.D. degree from the Univer-

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sity of Cincinnati in 1930, and has done post-graduate work at Columbia University.

On August 30, 1923, he married Grace Dorius, and they have two sons, Don and Carl.

From 1924 to 1930, Dr. Wahlquist was an instructor at the University of Utah and then assistant professor, 1930-31; associate professor, 1935-52, and since 1952 has been president of San Jose State College.

Other educational attainments include director of the William M. Stewart School, U. of U., 1932-41; dean, school of education, 1941-52; director of the summer session, 1941-48; member of the Utah Textbook Commission, 1941-52; president of the Utah Conference on Higher Education, 1946; member of the White House Conference on Rural Education, 1944; special educational commissions in Colorado and California, and from 1957 to 1960 was a member of the executive committee of the Western College Assn.

Dr. Wahlquist served as a member of the Theodore Roosevelt Centennial Commission in 1957, and in 1957-58 was co-director for a study of higher education in Utah.

He is the author of several books relating to education, one of the most popular of which is "Teaching as the Direction of Activities," which has been used extensively throughout the LDS Church.

With his family, he makes his home at 420 South Twelfth Street in San Jose, California.

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DATES: 14 Apr 1794  
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.FAMILY /  
GROUP  
RECORD

<b>HUSBAND</b>						Husband	<i>Del</i>	<i>Wallengren</i>			
Born	Place					Wife	<i>Orma</i>	<i>WHITAKER</i>			
Chr.	Place					Ward	1.	NAME & ADDRESS OF PERSON SUBMITTING SHEET			
Marr.	Place					Examiners:	2.				
Died	Place										
Bur.	Place										
HUSBAND'S FATHER						HUSBAND'S MOTHER					
HUSBAND'S OTHER WIVES											
<b>WIFE</b>						RELATION OF ABOVE TO HUSBAND					
Born	Place					RELATION OF ABOVE TO WIFE					
Chr.	Place										
Died	Place										
Bur.	Place										
WIFE'S FATHER						WIFE'S MOTHER					
WIFE'S OTHER HUSBANDS											
SEX M F	<b>CHILDREN</b> List each child (whether living or dead) in order of birth		<b>WHEN BORN</b>		<b>WHERE BORN</b>		<b>DATE OF FIRST MARRIAGE</b>	<b>WHEN DIED</b>			
	Given Names	SURNAME	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	DAY	MONTH	YEAR
1											
2											
3											
4											
5											
6											
7	<i>Orma has written for Television, Radio etc</i>										
8											
9											
10											
11											
SOURCES OF INFORMATION						OTHER MARRIAGES			NECESSARY EXPLANATIONS		